



National Capital Velo Club

P.O. BOX 14004, BENJAMIN FRANKLIN STATION, WASHINGTON, D. C. 20044

OCTOBER - NOVEMBER NEWSLETTER

Monthly Meeting: Monday, October 14, at Park Service Headquarters, 1100 Ohio Drive, at 7:30 PM. This will be the last monthly meeting for this year. On the agenda will be announcement of travel expense shares, discussion of the proposed amendments and nominations of officers.

Amendments: the proposed Constitution and By - Laws amendments are enclosed. Please read them carefully. They will be voted on at the annual meeting.

Nominations For Officers: Sterling Pease, with help from Barbara Miles and Roy Morris, has been working on a slate of officers for next year. So far he has come up with the following nominations:

President -	Michael Butler
V. P.	
Membership Sec. -	
Treasurer -	Peter Stevens
Asst. Treas. -	Art Rudman
Newsletter Ed. -	
Rider Representatives:	
Senior -	
Junior -	Jeff Pearlman
	Gentry Gingell
Women -	Barbara Miles
Road Captain -	

As you can see, there are a few rather large gaps yet to be filled. We expect they will be filled by nominations from the floor at the October monthly meeting. Without officers the Club cannot function and will disband.

Annual Meeting: The Annual Meeting will follow the Annual Club Banquet to be held at Blackie's House of Beef, 22nd & M Sts. N.W. The date will probably be Friday, November 8, but could not be confirmed by press time. In the event that the date is different, announcements will be made at the October meeting, at Rock Creek Park, and can be verified by calling Lenz, Dubbe or Stevens. Dinner will be Roast Beef, the cost will be \$7.50 per person. There will be a cash bar from 7:00 to 7:30. Dinner will begin at 7:30, followed by the annual meeting and, we hope, a film of interest to Bicycle Racers. Send checks for reservations to Al Dubbe by November 5.

PRESIDENT

Paul Lenz
5509 Alderbrook Ct.
Rockville, Md. 20851
881-3078

VICE-PRESIDENT

Stephan Dolezalek
1812 Drury Lane
Alexandria, Va. 22307
765-3771

ROAD CAPTAIN

Blake Powell
3201 Hewitt Ave. 203
Wheaton, Md. 20906
460-3226

SECRETARY

Roger 'Cal' Lowell
7879 Patriot Dr.
Annandale, Va. 22003
941-6275

TREASURER

Al Dubbe
6108 Woodmont Rd.
Alexandria, Va. 22307
765-4395

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RACE RESULTS:

EASTERN CYCLING FEDERATION CLUB CHAMPIONSHIPS: Congratulations to the Junior team which not only repeated last year's First Place Win in the Road Race, but also tied for First Place at the Tracks!!!! The Senior Team can be equally proud of itself for finishing the Road Race in Fourth Place, quite an improvement over last year's Eighth Place! Team members for these events were:

Track Juniors: S. Dolezalek - 1st Place, 5 Mile Race
M. Poland 8th Place, " " "
C. Fredericksen - 2nd Place, Miss & Out
J. Pearlman - 4th Place, Miss & Out
J. Kaiser - 5th Place, 1 Mile

Road Seniors:	R. Morris	Juniors:	C. Fredericksen	4th
	L. Space		E. Slaughter	5th
	B. Fisher		W. Horner	9th
	A. Slaughter		N. Carey	10th
	J. Collins		J. Pearlman	12th
	P. Pearson		B. McFarland	-

TRAINING SUIT TURN - IN: All riders who were issued Club Training Suits at the start of the season must return them clean, and in good repair, to Milt Sager by October 28. If you paid to have them embroidered, you will be reimbursed (except for names) as long as the above conditions are met. The suits will be reissued in the Spring.

Rock Creek Park Classic: To all those who came out to help, many thanks. As you know, without you we simply cannot hold races. Special thanks to Carl Knoettner, Duke Reeves, Michael Butler, Dudley McConnell and Randy Swart who called up, as requested, to volunteer. Thanks also to those who responded affirmatively when contacted by telephone. Even so, allowing for the number of NCVC riders on the start line, the half dozen or so who were certifiably out of town, that still leaves approximately one hundred members who are unaccounted for and presumed dead. Don't forget to send the secretary a notarized copy of the coronor's certificate. As usual it took the generous response of the Potomac Pedalers to really provide the supportive manpower for the race.

Award Nominations: Each year at the Annual Meeting, the Club gives awards to those individuals whose performance(s) during the season have earned them distinction of one sort or another. Anyone wishing to nominate any member for an award, serious or otherwise, please contact Paul Lenz or Peter Stevens.

Red Cross Donations: As we all know, the Red Cross Ambulance has been loyally showing up for all our events and we have been greatly reassured by its presence. The First Aid Crew is now in the midst of a fund drive to purchase a new ambulance with more up to date equipment. The Club President, therefore, is asking each member to make a donation of at least \$1.00 (although you may certainly contribute more if you so wish) to the Ambulance Fund. The dollars will be collected either at Rock Creek Park and/or at the October meeting. One painless way of doing this would be simply to wait until after the last race in the series and then turn over your number deposit to the fund.

Bike In: The Potomac Lung Association is sponsoring a Bike In on the Mt. Vernon Bike Trail on October 27. It's purpose is to help publicize Cleaner Air Week. Starting time is 10:00 AM at Belle Haven Park, Alexandria, Va. There will be a rest and refreshment stop at Ft. Hunt and then finish at Mt. Vernon. For further information contact Ron Miller at the Potomac Lung Association, 591-4131.

NOTICES:

For Sale: New Brooks Professional Saddle.....\$20.00
New Regina 13/21 Freewheel 10.00
New Suntour Titanium 13/22 Freewheel..... 25.00
Used Cinelli Rollers (Aluminum)..... 55.00
8 Track Tape Deck..... 80.00
Gold Timex Elec. Calander Watch..... 25.00

Call Paul Lenz

Personals: From Carole Jackson, a new address: 510 Rosevelt Hall,
23 & Walnut Sts.
Phila. Pa. 20766

and a request for the Reoch's new address:
220 East Mermaid Lane #115
Phila. Pa. 19118.

Well, now we all know two places to stay before the Philadelphia races.

Coming Event: The Second Annual Interschool Junior and Senior High Mass -Start Criterium Bike Race, November 3, 1974. This championship event is sponsored by Montgomery County Recreation Department. All Junior and Senior High students in Montgomery County are eligible to enter whether or not they hold ABL of A licenses. There will be separate races for stock-bikes. For further details, check with Paul Lenz, but be sure to start organizing your school's team now!